[FR Doc. 99–23687 Filed 9–10–99; 8:45 am] BILLING CODE 4510–30–P

LEGAL SERVICES CORPORATION

Sunshine Act Meeting of the Board of Directors; Notice

TIME AND DATE: The Board of Directors of the Legal Services Corporation will meet on September 18, 1999. The meeting will begin at 10:00 a.m. and continue until conclusion of the Board's agenda.

LOCATION: The W Seattle Hotel, 1112 Fourth Avenue, Seattle Washington 98101.

STATUS OF MEETING: Open, except that a portion of the meeting may be closed pursuant to a vote of the Board of Directors to hold an executive session. At the closed session, the Corporation's General Counsel will report to the Board on litigation to which the Corporation is or may become a party, and the Board may act on the matters reported. The closing is authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(c) (10)] and the corresponding provisions of the Legal Services Corporation's implementing regulation [45 CFR § 1622.5(h)]. A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

MATTERS TO BE CONSIDERED:

Open Session

- 1. Approval of agenda.
- 2. Approval of minutes of the Board's meeting of June 12, 1999.
- 3. Approval of minutes of the executive session of the Board's meeting of June 12, 1999.
 - 4. Public Speakers.
 - 5. Chairman's Report.
 - 6. Members' Report.
 - 7. President's Report
 - 8. Inspector General's Report.
- 9. Consider and act on the report of the Board's Finance Committee.
- 10. Consider and act on the report of the Board's Committee on Provision for the Delivery of Legal Services.
- 11. Establish the Board's 1999 Annual Performance Reviews Committee to conduct the 1999 annual performance appraisals of the Corporation's President and its Inspector General.
- 12. Report on the status of the special panel established to study and report to the board on issues relating to LSC grantees' representation of legal alien workers and the requirement that they be "present in the United States."
- 13. Report by the President and Inspector General on the status of and

progress made with the Corporation's case service reporting system.

Closed Session

- 14. Briefing by the Inspector General on the activities of the OIG.
- 15. Briefing ¹ by the President on internal personnel and operational matters
- 16. Consider and act on the General Counsel's report on potential and pending litigation involving the Corporation.

Open Session

- 17. Consider and act on the proposed establishment of the office of Vice President for Government Relations and Public Affairs, and the appointment of Maurico Vivero to that office.
- 18. Consider and act on the proposed establishment of the office of Vice President for Legal Affairs, and the appointment of Victor M. Fortuno to that office.
- 19. Consider and act on other business.
 - 20. Public Comment.

CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, General Counsel and Secretary of the Corporation, at (202) 336–8810.

SPECIAL NEEDS: Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Shannon Nicko Adaway, at (202) 336–8810.

Dated: September 7, 1999.

Victor M. Fortuno,

General Counsel.

[FR Doc. 99-23892 Filed 9-9-99; 1:07 pm] BILLING CODE 7050-01-P

INTERNATIONAL BOUNDARY AND WATER COMMISSION, UNITED STATES AND MEXICO

United States Section; Correction of Notice of Intent To Prepare an Environmental Impact Statement for The El Paso-Las Cruces Regional Sustainable Water Project Sierra and Doña Ana Counties, New Mexico and El Paso County, Texas

AGENCY: United States Section, International Boundary and Water Commission, United States and Mexico.

ACTION: Correcting text.

SUMMARY: This document corrects text appearing in the subject Notice of Intent that was published in the **Federal Register** (63 FR 47042–47043) on Thursday, September 3, 1998. The purpose of this correction is to add the United States Bureau of Land Management as a cooperating agency to the project.

EFFECTIVE DATE: August 3, 1999.

FOR FURTHER INFORMATION CONTACT: Mr. Douglas Echlin, Environmental Protection Specialist, Environmental Management Division, USIBWC, 4171 North Mesa Street, C–310, El Paso, Texas 79902 or call 915/832–4741. Email: dougechlin@ibwc.state.gov.

SUPPLEMENTARY INFORMATION: On page 47043 of the Thursday, September 3, 1998 Federal Register, the incorrect text under section 3. Scoping Process is in the second column, "The United States Bureau of Reclamation and United States Fish and Wildlife Service have indicated that they will participate as cooperating agencies pursuant to 40 CFR 1501.6, to the extent possible." The correct text should read, "The United States Bureau of Reclamation, United States Fish and Wildlife Service, and United States Bureau of Land Management have indicated that they will participate as cooperating agencies pursuant to 40 CFR 1501.6, to the extent possible.

Dated: August 10, 1999.

William A. Wilcox, Jr.,

Legal Advisor.

[FR Doc. 99–23678 Filed 9–10–99; 8:45 am]

FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

Sunshine Act Meeting

September 8, 1999.

TIME AND DATE: 11:00 a.m., Tuesday, September 7, 1999.

PLACE: Room 6005, 6th Floor, 1730 K Street, NW, Washington, DC.

STATUS: Closed [Pursuant to 5 U.S.C. 552b(c)(10)].

MATTERS TO BE CONSIDERED: It was determined by a unanimous vote of the Commission that the Commission consider and act upon the following in closed session:

1. Secretary of Labor on behalf of Bernardyn v. Reading Anthracite Co., Docket Nos. PENN 99–158–D and PENN 99–129–D (Issues include request to vacate or stay judge's order dissolving

¹ Any portion of the closed session consisting solely of staff briefings does not fall within the Sunshine Act's definition of the term "meeting" and, therefore, the requirements of the Sunshine Act do not apply to any such portion of the closed session. 5 U.S.C. 552(b) (a)(2) and (b). See also 45 CFR § 1622.2 & 1622.3